

## **AGENDA**

Committee

**Date and Time** MONDAY, 11 MARCH 2024, 2.00 PM of Meeting CR 4, COUNTY HALL - MULTI LOCATION MEETING Venue Membership Councillor Merry (Chair) Councillors Ash-Edwards, Kaaba, Lay, Lewis, Lister, Littlechild, Naughton and Taylor Time approx. 2.00 pm 1 **Apologies for Absence** To receive apologies for absence. **Declarations of Interest** 2.02 pm 2 To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct. 2.04 pm 3 Minutes (Pages 3 - 14) To approve as a correct record the minutes of the previous meeting held on 22 January 2024. **Bright Sparks Award Update** (Pages 15 - 20) 2.06 pm 4 Corporate Parenting Advisory Committee Annual Report 2023-5 2.36 pm **2024** (Pages 21 - 50) Forward Work Programme - May 2024 - April 2025 & the Welsh 3.06 pm 6 **Government Corporate Parenting Charter** (Pages 51 - 66) 7 **Member Visit Programme** (Pages 67 - 70) 2.02 pm 8 **Urgent Items (if any)** 9 Date of next meeting

CORPORATE PARENTING ADVISORY COMMITTEE

This document is available in Welsh / Mae'r ddogfen hon ar gael yn Gymraeg

To be confirmed – early June 2024

## **D** Marles

## Interim Monitoring Officer Date: Tuesday, 5 March 2024

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